

3754
#3

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on March 12, 2002

Thomas A. Runk

Thomas A. Runk, Reg. No. 30,679

Date



RECEIVED

MAR 26 2002

TECHNOLOGY CENTER R3700

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

In re the application of

Leinsing et al.

Serial No. 09/998,383

Filed: November 29, 2001

For: NEEDLE FREE MEDICAL
CONNECTOR WITH EXPANDED
VALVE MECHANISM AND
METHOD OF FLUID FLOW
CONTROL

)
) Examiner: Unknown

)
) Group Art Unit: 3754

)
) Docket No.: IVACP-56075

)
) Date: March 12, 2002

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
Washington, D.C. 20231

Dear Sir:


The documents listed on the enclosed PTO/SB/08A (10-01) have come to the attention of the applicant and are submitted to the Office under 37 C.F.R. § 1.97(b). A copy of each of the listed documents is included herewith. It is believed that all of these references will

Serial No. 09/998,383
Group Art Unit: 3754

be helpful during examination of the application, and it is believed that no fee is due in connection with this paper. However, if in fact a fee is due, the Commissioner is authorized to charge that fee to Deposit Account No. 06-2425.

Respectfully submitted,

FULWIDER PATTON LEE & UTECHT, LLP



Thomas A. Runk, Registration No. 30,679

TAR:vmm

Enclosures: Form PTO/SB/08A (10-01) (2 sheets)
Cited References (22)
Return Postcard

Howard Hughes Center
6060 Center Drive, 10th Floor
Los Angeles, California 90045
Tel. No.: (310) 824-5555
Fax No.: (310) 824-9696